**滁州学院自主采购项目立项表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **采购单位** | | |  | | | **项目负责人** | | |  | | | **联系方式** | | |  | |
| **经费来源** | | |  | | | **预算金额** | | |  | | | **填表时间** | |  | | |
| **采购内容：** □货物 □服务 | | | | | | | | | | | | | | | | |
| **序号** | **名称** | | | **数量**  **单位** | **单价** | | **总价** | | | | **主要技术参数** | | **存放地点** | | | **备注** |
|  |  | | |  |  | |  | | | |  | |  | | |  |
|  |  | | |  |  | |  | | | |  | |  | | |  |
|  |  | | |  |  | |  | | | |  | |  | | |  |
|  |  | | |  |  | |  | | | |  | |  | | |  |
|  |  | | |  |  | |  | | | |  | |  | | |  |
|  |  | | |  |  | |  | | | |  | |  | | |  |
| **总计：大小写： （ ）** | | | | | | | | | | | | | | | | |
| **采购类别： 教学类（ ） 科研类（ ） 其他（ ）** | | | | | | | | | | | | | | | | |
| **申请单位 论证意见** | | 本项目的采购内容及类别、主要技术要求、预算金额、经费落实情况、采购项目负责人、采购小组成员、采购方式等内容均已经本单位党政联席会议（部门会议）研究并通过。  **单位负责人： （盖章）** | | | | | | | | | | | | | | |
| **业务主管部门审批意见** | | **归口管理部门： （盖章）** | | | | | | **经费落实情况** | | 经费来源为：  预算金额为：  **财务处签字：** | | | | | | |
| **备注** | |  | | | | | | | | | | | | | | |

**滁州学院自主采购项目立项表（个人项目）**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **采购单位** | | |  | | | **项目负责人** | |  | | **联系方式** | | |  | |
| **经费来源** | | |  | | | **预算金额** | |  | | **填表时间** | |  | | |
| **采购内容：** □货物 □服务 | | | | | | | | | | | | | | |
| **序号** | **名称** | | | **数量**  **单位** | **单价** | | **总价** | | **主要技术参数** | | **存放地点** | | | **备注** |
|  |  | | |  |  | |  | |  | |  | | |  |
|  |  | | |  |  | |  | |  | |  | | |  |
|  |  | | |  |  | |  | |  | |  | | |  |
|  |  | | |  |  | |  | |  | |  | | |  |
|  |  | | |  |  | |  | |  | |  | | |  |
|  |  | | |  |  | |  | |  | |  | | |  |
| **总计：大小写： （ ）** | | | | | | | | | | | | | | |
| **采购类别： 教学类（ ） 科研类（ ） 其他（ ）** | | | | | | | | | | | | | | |
| **申请单位 论证意见** | | **项目主持人（签字）：** | | | | | | | | | | | | |
| **项目主管部门审批意见** | | **项目归口管理部门： （盖章）** | | | | | | **经费落实情况** | 经费来源为：  预算金额为：  **财务处签字：** | | | | | |
| **备注** | |  | | | | | | | | | | | | |